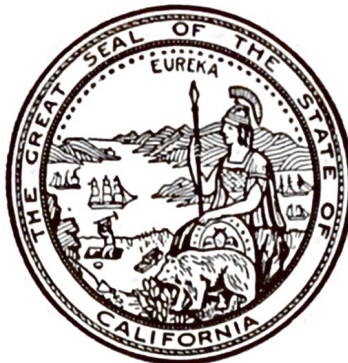


# STATE OF CALIFORNIA



## DEPARTMENT OF STATE

*To all whom these presents shall come, Greetings:*

I, FRANK M. JORDAN, *Secretary of State of the State of California*, hereby certify:

That the annexed transcript has been compared with the RECORD on file in my office, of which it purports to be a copy, and that the same is full, true and correct.

In testimony whereof, I, FRANK M. JORDAN, Secretary of State, have hereunto caused the Great Seal of the State of California to be affixed and my name subscribed, at the City of Sacramento, in the State of California,

this JUL 20 1964

*Frank M. Jordan*  
Secretary of State

By *Walter C. Butler*  
Assistant Secretary of State





**ENDORSED  
FILED**

In the office of the Secretary of State  
of the State of California

JUL 17 1964

FRANK M. JORDAN, Secretary of State  
By JAMES E. HARRIS  
Deputy

**ARTICLES OF INCORPORATION**

General Corporation of the State of California  
non-stock corporation **UNITED RADIO AMATEUR CLUB, INC.**

**KNOW ALL MEN BY THESE PRESENTS:**

That we, the undersigned, have this day associated ourselves together for the purpose of forming a non-profit corporation under the Corporations Code of the State of California,

**AND THAT WE HEREBY CERTIFY:**

**FIRST:** That the name of the corporation is:

**UNITED RADIO AMATEUR CLUB, INC.**

**SECOND:** The primary purposes for which this corporation is formed are:

To promote general interest in the art and science of amateur radio; to assist in Civil Defense and Disaster Communications; to promote good will and fellowship among members of the corporation and others interested in amateur radio; to inform the public at large of the services and opportunities offered by the art and to aid members and others in securing amateur radio licenses and assisting licensees with technical matters.

In addition to the primary purposes, the corporation shall have the following general purposes or powers:

To engage in, carry on, and operate anywhere and everywhere, any and all undertakings which relate and are incidental to the primary purposes of the corporation, including the powers and rights to acquire, own, hold, deal in, and dispose of any and all kinds of property, real, personal, and mixed, and tangible and intangible, including powers and rights to mortgage and sell and otherwise dispose of any part of or all of its own corporate assets and property, subject only to any specific restrictions imposed by the laws of the State of California, or the laws of the United States of America.

To borrow money, and to make and issue notes, bonds, debentures, obligations and evidences of indebtedness of all kinds, whether secured by mortgage, pledge or otherwise, without limit as to amount, and to secure the same by mortgage, pledge or otherwise; and generally to make and perform agreements and contracts related to the primary purposes of this corporation.



1 **THIRD:** That this corporation is organized pursuant to the  
2 General Nonprofit Corporation Law of the State of California, as a  
3 non-stock corporation.

4 **FOURTH:** That the principal office for the transaction of  
5 business of the corporation shall be located in the County of Los  
6 Angeles, State of California.

7 **FIFTH:** That the number of directors is eight (8) and the  
8 names and addresses of the persons who are hereby appointed to act  
9 as the first directors of this corporation are as follows:

10	<u>Name</u>	<u>Addresses</u>
11	RALPH E. TURNER	1014 So. Walker Avenue San Pedro, California
12	EUGENE V. PROCTOR	2069 264th Street Lomita, California
13	ROBERT G. STEELE	24236 Walnut St. Lomita, California
14	EDITH SMITH	3457 So. Walker St. San Pedro, California
15	NORMAN CAMPBELL	24225 Walnut Street Lomita, California
16	CHRISTOPHER G. LANDIS	32418 Conqueror Palos Verdes Peninsula, Calif.
17	DALE JOLLEY	3432 Santa Fe Long Beach, California
18	GEORGE SWANSON	1149 Santa Cruz San Pedro, California

19 **SIXTH:** That the name of the existing unincorporated asso-  
20 ciation being incorporated is THE UNITED RADIO AMATEURS CLUB OF  
21 THE LOS ANGELES HARBOR AREA.

22 **SEVENTH:** Membership in this corporation shall be unlimited  
23 as to number, and each and every individual who possesses the re-  
24 quisite qualifications as provided in the By-Laws of this corpora-  
25 tion and to whom this corporation offers and accepts application  
26 for membership, shall be a member of this corporation.

27 **EIGHTH:** Authority is hereby granted to the members of this  
28 corporation entitled to vote, to change from time to time the  
29  
30  
31  
32



1 authorized number of directors of this corporation by a duly adopted  
2 amendment of the By-Laws of this corporation.

3 IN WITNESS WHEREOF, we, the duly authorized officers of  
4 UNITED RADIO AMATEUR CLUB, INC., have hereunto set our hands and  
5 seals this 3rd day of July, 1964.

6  
7 RALPH E. TURNER  
8 Ralph E. Turner

9 EDITH SMITH  
10 Edith Smith

11 STATE OF CALIFORNIA }  
12 COUNTY OF LOS ANGELES } ss.

13  
14 On this 3rd day of July, 1964, before me,  
15 HAROLD ROMBERG, the undersigned Notary Public in  
16 and for said county and state, residing therein, duly commissioned  
17 and sworn, personally appeared RALPH E. TURNER and EDITH SMITH,  
18 whose names are subscribed to the foregoing Articles of Incorpora-  
19 tion as incorporators, and each acknowledged to me that they  
20 executed the said instrument.

21 IN WITNESS WHEREOF, I have hereunto affixed my hand and  
22 official seal.

23  
24 HAROLD ROMBERG  
25 ) Notary Public in and for said  
26 ) County and State.  
27 ) My commission expires: 12-5-64

28  
29  
30  
31  
32  
(SEAL)



1 STATE OF CALIFORNIA  
2 COUNTY OF LOS ANGELES } ss.

3  
4 On this 3rd day of July, 1964, before me,  
5 HAROLD ROMBERG, a notary public in and for said  
6 county and state, residing therein, duly commissioned and sworn,  
7 personally appeared RALPH E. TURNER and EDITH SMITH, who being  
8 sworn, each for themselves, deposes and says: That RALPH E. TURNER  
9 is the President and EDITH SMITH is the Secretary of THE UNITED  
10 RADIO AMATEURS CLUB OF THE LOS ANGELES HARBOR AREA, an unin-  
11 corporated association, and that said association has duly author-  
12 ized its incorporation.

13 That RALPH E. TURNER and EDITH SMITH have executed these  
14 Articles of Incorporation in their official capacity and by  
15 authority of such association.

16  
17 RALPH TURNER  
18 Ralph Turner

19 EDITH SMITH  
20 Edith Smith

21 Subscribed and sworn to before me  
22 this 3rd day of July, 1964.

23 HAROLD ROMBERG  
24 Notary Public in and for said  
25 County and State  
My Commission expires: 12-5-64

26 (SEAL)  
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